

ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us... **Amen**



THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ,

LITURGY OF THE WORD

FIRST READING Amos 6:1. 4-7

A reading from the prophet Amos.

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 145:6-10

R. My soul, give praise to the Lord.

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **[R]**



2. It is the Lord who gives sight to the blind,

who raises up those who are bowed down, It is the Lord who loves the just the Lord, who protects the stranger. **[R]**

3. He upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **[R]**

SECOND READING 1 Timothy 6.11-16

A reading from the first letter of St. Paul to Timothy As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! The sheep that belong to me listen to my voice, says the Lord. I know them and they follow me. Alleluia!

GOSPEL Luke 16:19 - 31

A reading from the holy Gospel according to Luke.

Jesus said to the Pharisees: "There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

"In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied, "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

"The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham, "let them listen to them." "Ah no, father Abraham," said the rich man, "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if



focus on sunday

World Day of Migrants and Refugees

The difference between wealth and poverty in the lives of many people is the theme of today's gospel: the story is a parable we can apply to our own lives, - we cannot sit by contented in our own situations while our brothers and sisters are in want. Christ shared his love with us: we must do likewise.



Christ shared his love with us: We must do likewise



The Russian invasion of Ukraine has brought a sharp focus to the plight of migrants and refugees in our world. Perhaps because it is closer to home it helps us to see the situation more clearly.

All of them have good reason to leave their homes to better their lives and the lives of their families. Refugees have fled their loved homes because of danger to their lives if they stayed and a similar danger if they return. They call for a welcome and, in many places, have been warmly received. It can be hard for some communities who are already under economic strain to find a way to provide for more people. Pope Francis in his letter for today reminds us that: "No one must be excluded. God's plan is essentially inclusive and gives priorities to those living on the existential peripheries. Among them are many migrants and refugees, displaced persons and victims of trafficking. The Kingdom of God is to be built with them for without them it would not be the Kingdom that God wants."

We might ask why we should welcome strangers. It goes back to God's words to his people: we are to welcome the stranger because we too were once strangers. Indeed, many of our young people today are strangers in foreign lands. Our people have been welcomed in many countries and made a great contribution to them. Pope Francis mentions the great contribution migrants and refugees make to their new homes and says: "If we want to cooperate with our heavenly Father in building the future, let us do so together with our brothers and sisters who are migrants and refugees. Let us build the future today! For the future begins today and it begins with each of us"

Lord, you were our guest from heaven, sent to save us. Protect all of us, especially refugees and migrants.

Donal Neary SJ, Editor Sacred Heart Messenger.

someone should rise from the dead."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following two lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

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