

ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

PENITENTIAL ACT

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us, forgive us our sins,

and bring us to everlasting life. **Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**



THE GLORIA

Glorify to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us;

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.



OPENING PRAYER

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask.

Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING **Genesis 2: 18 - 24**

A reading from the book of Genesis

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones,

and flesh from my flesh!

This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM **Ps. 127**

R. May the Lord bless us all the days of our life.

1. O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **[R]**

2. Your wife will be like a fruitful vine in the heart of your house;
your children like shoots of the olive, around your table. **[R]**

3. Indeed thus shall be blessed the man who fears the Lord.
May the Lord bless you from Zion in a happy Jerusalem all the days of your life!
May you see your children's children.
On Israel, peace! **[R]**

SECOND READING **Hebrews 2: 9-11**

A reading from the letter to the Hebrews

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Allleluia, alleluia! As long as we love one another God will live in us and his love will be complete in us. Allleluia!

GOSPEL **Mark 10: 2-16 (*shorter form 10: 2-12)**

A reading from the holy Gospel according to Mark

***Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her**



focus on sunday

TWENTY - SEVENTH SUNDAY IN ORDINARY TIME 6th October 2024

God has created us to live in love with and for each other. We pray today for a strengthening in our society of the value of the bond of marriage and family.



LIVE IN LOVE



Today's Gospel will be received differently by many in our community. For some, it speaks of the joyful unity of marriage. For others, it communicates exclusion, rigidity, lack of compassion, and all that seems outdated about the Catholic Church today. Yet the Gospel is concerned with Jesus's core teaching and the foundation of our Christianity: love.

The passage paints a familiar Biblical picture of Jesus being tested by his detractors in an attempt to discredit him. Jesus' way of responding is characteristic, as ever, of his understanding of the deeper issues in life. And so, the passage continues with Jesus's treatment of the little children, a powerful depiction of divine compassion. He is clear that the kingdom of God belongs to those who seek a genuine welcome, who seek acceptance, belonging, and love. Isn't that all of us?

Today's Liturgy of the Word asserts the good of marriage as a lifelong commitment, mirroring God's lifelong commitment to us. In 'Amoris Laetitia', Pope Francis invites Christian families "to be a sign of mercy and closeness wherever family life remains imperfect". Those of us who are joined in one body in marriage and one body in the church are called to acceptance and love of each other.

Giovanna Feeley

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us.
Through Christ our Lord.

AFTER THE CONSECRATION

The mystery of faith.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.